

# DR. DALE E. MILLER

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## ACADEMIC POSTS

- 2005– Old Dominion University, Associate Professor (tenured), Department of Philosophy and Religious Studies (Department Chair, 2007–Present)
- 1999–2005 Old Dominion University, Assistant Professor, Department of Philosophy and Religious Studies
- 1998–1999 University of Florida, Visiting Assistant Professor, Department of Philosophy
- 1997–1998 University of Minnesota Duluth, Visiting Instructor, Departments of Philosophy and Political Science

## EDUCATION

- University of Pittsburgh* (1989–1999)  
Ph.D., Philosophy (May 1999)  
Thesis: *Public Spirit and Liberal Democracy: John Stuart Mill's Civic Liberalism* (David Gauthier, Director)  
M.A., Economics (December 1993)  
M.A., Philosophy (May 1992)
- Reading University* (1996–1997)  
Visiting Graduate Student and Tutor
- Wichita State University* (1985–1989)  
B.A. with honors, magna cum laude, Philosophy and Political Science

## GRANTS AND FELLOWSHIPS

- Residential Fellowship, Centre for Ethics, Philosophy and Public Affairs, St. Andrews University (St. Andrews, Scotland), January–March 2007
- Visiting Scholar Grant, Kokugakuin University (Tokyo, Japan), May 2001 (approximately \$4,400)
- Summer Research Grant, Old Dominion University, 2000 (\$5,500)

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### PUBLICATIONS

#### Edited Collections

*Morality, Rules, and Consequences: A Critical Reader.* With Brad Hooker and Elinor Mason. Edinburgh: Edinburgh UP, 2000. Published in North America by Rowman and Littlefield.

#### Journal Articles

“Mill’s Misleading Moral Mathematics.” With Ben Eggleston. Forthcoming in the *Southwest Philosophy Review* 24:1 (January 2008).

“India House Utilitarianism: A First Look.” With Ben Eggleston. *Southwest Philosophy Review* 23:1 (January 2007): 39–47.

“Utilitarianism and the Headache That Just Won’t Go Away: Reply to Cain.” *Southwest Philosophy Review* 22 (July 2006): 147–9.

“Reparations for Emancipation: Mill’s Vindication of the Rights of Slave Owners.” *Southern Journal of Philosophy* XLIII:2 (2005): 245–65.

“One Meat-Eater’s *Modus Ponens*...: Response to Norcross.” *Southwestern Philosophy Review* 20:2 (July 2004): 175–7.

“Terminating Employees for Their Political Speech.” *Business and Society Review* 109:2 (June 2004): 225–43.

“On Millgram on Mill.” *Utilitas* 16:1 (March 2003): 96–108.

“Sympathy Versus Spontaneity: A Tension in Mill’s Conception of Human Perfection.” *The International Journal of Politics and Ethics* 3:2 (2003): 173–88.

“Mill’s ‘Socialism.’” *Politics, Philosophy and Economics* 2:2 (June 2003): 213–38.

“Actual-Consequence Act Utilitarianism and the Best Possible Humans.” *Ratio* XVI:1 (March 2003): 49–62.

“Axiological Actualism and the Converse Intuition: Response to Parsons.” *Australasian Journal of Philosophy* 81:1 (March 2003): 123–5.

“Atomists, Liberals, and Civic Republicans: Taylor on the Ontology of Citizenship.” *Australasian Journal of Philosophy* 79:4 (December 2001): 465–78.

“John Stuart Mill’s Civic Liberalism.” *History of Political Thought* XXI (Spring 2000): 88–113.

“Internal Sanctions in Mill’s Moral Psychology.” *Utilitas* 10:1 (March 1998): 68–81.

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### Book Chapters

- “Mill’s Theory of Sanctions.” *Blackwell Guide to Mill’s Utilitarianism*, ed. Henry West (Blackwell 2006). 159–73.
- “Moral Expertise: A Millian Perspective.” *Ethics Expertise: History, Contemporary Perspectives, and Applications*, ed. Lisa M. Rasmussen (Springer, 2005). 73–87.
- “Campaign Ethics: Self-Interest or Civic Responsibility?” With Stephen K. Medvic. *Shades of Gray: Perspectives on Campaign Ethics*, Candice J. Nelson, Stephen K. Medvic and David A. Dulio, eds. Washington, DC: Brookings Institute (2002). 18–38.
- “Hooker’s Use and Abuse of Reflective Equilibrium.” *Morality, Rules, and Consequences: A Critical Reader*. 156–78.

### Other Published Work

- “John Stuart Mill.” *Biographical Dictionary of British Economists*, Thoemmes Press (2004).
- Endnotes and commentary for *The Basic Writings of John Stuart Mill: On Liberty, The Subjection of Women, and Utilitarianism*. Random House (2002).
- “John Stuart Mill,” “James Fitzjames Stephen,” and “William Thornton.” *Biographical Dictionary of Nineteenth Century British Philosophers*, Thoemmes Press (2002).
- “Harriet Taylor Mill.” *Stanford Encyclopedia of Philosophy*.  
<http://plato.stanford.edu/entries/harriet-mill/>

### Book Reviews

- Georgios Varouxakis, *Mill on Nationality*. *Utilitas* 16:2 (July 2004): 231–3.
- Richard B. Brandt, *Facts, Values, and Morality*. *Mind* 110: 437 (January 2001): 187–90.
- R. M. Hare. *Sorting Out Ethics*. *Utilitas* 12:2 (July 2000): 241–3.
- William Shaw. *Contemporary Ethics: Taking Account of Utilitarianism*. *APA Newsletter on Teaching* 99:2 (Spring 2000): 274–5.
- John Skorupski, editor. *The Cambridge Companion to Mill*. *Philosophy in Review/Competes rendus philosophiques* XIX: 6 (December 1999): 447–51.
- Roger Crisp. *Routledge Philosophy Guidebook to Mill on Utilitarianism*. Maria Morales, *Perfect Equality: John Stuart Mill on Well-Constituted Communities*. *Australasian Journal of Philosophy* 76:3 (September 1998): 506–8.
- Ronald J. Terchek. *Republican Paradoxes and Liberal Anxieties*. *Utilitas* 10:2 (July 1998): 257–60.

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### Work in Progress

*John Stuart Mill*. Under contract with Polity Press.

*John Stuart Mill and the Art of Life: A Critical Reader*. Edited collection, with Ben Eggleston and David Weinstein. Under contract with Oxford University Press.

“Mill on Positive Rights.” Commissioned for *Mill on Justice*. Ed. Leonard Kahn. Forthcoming from Palgrave.

“Mill, Rule Utilitarianism, and Incoherence.” Forthcoming in *John Stuart Mill and the Art of Life*.

### CONFERENCE PARTICIPATION

“Mill’s Misleading Moral Mathematics.” With Ben Eggleston. American Philosophical Association Pacific Division Meeting, March 2008 (presented jointly). Also read at the Southwestern Philosophical Society Meeting, November 2007 (presented jointly).

“India House Utilitarianism.” With Ben Eggleston. American Philosophical Association Central Division Meeting, April 2007 (presented jointly). Also read at the Mountain Plains Philosophy Conference, September 2006 (presented jointly), the Southwestern Philosophical Society Meeting, November 2006 (presented by Eggleston), and the Central States Philosophy Association Meeting, October 2006 (presented by Eggleston).

Invited Presentation. “Mill’s Utopian Utilitarianism.” Canadian Political Science Association, June 2006. Also presented at the International Society for Utilitarian Studies Conference, August 2005.

Invited participant, Plenary Roundtable Session, John Stuart Mill Bicentennial Conference, International Society for Utilitarian Studies, April 2006.

“Is Millian Rule Utilitarianism Coherent?” John Stuart Mill Bicentennial Conference, International Society for Utilitarian Studies, April 2006.

“Reparations for Emancipation: Mill’s Vindication of the Rights of Slave Owners.” Political Studies Association Conference, April 2005.

Invited Commentary. Monica L. Gerrek, “Another Look Into ‘The Moral Status of Animals in Eighteenth-Century British Philosophy,’” Group Meeting of the Society for the Study of Ethics and Animals, American Philosophical Association Pacific Division Conference, March 2005.

Member, Conference Planning Committee, 1806-2006, University College London, April 2006.

“J. S. Mill on Slavery.” American Political Science Association Conference, September 2004.

Invited Commentary. Anand J. Vaidya, “A Response to Some Common Criticisms of Medical Ethics.” International Symposium on Theoretical and Applied Ethics, February 2004.

Invited Commentary. Alastair Norcross, “Torturing Puppies and Eating Meat: It’s All in Good Taste.” Southwestern Philosophical Society Meeting, November 2003.

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“Defending Mill Against Millgram.” International Society for Utilitarian Studies Conference, April 2003.

“Actual-Consequence Act Utilitarianism and the Best Possible Humans.” Virginia Philosophical Association Conference, October 2002.

Invited Commentary. Panel title: “Can Liberal Proceduralism Be Neutral?” American Political Science Association Conference, August 2002.

“Sympathy, Unity, and Individuality: The Incoherence of Mill’s Conception of Human Perfection.” U.K. Association of Legal and Social Philosophy Annual Conference (“The Ethics of Altruism”), April 2002.

“Mill’s Socialism.” Group Meeting of the International Economics and Philosophy Society, American Philosophical Association Pacific Division Conference, March 2002. Also read at the Northeastern Political Science Association Conference, November 2002.

“Political Ethics.” With Stephen K. Medvic. Third Annual Society for Ethics Across the Curriculum Conference, January 2002.

“Atomists, Liberals, and Civic Republicans: Taylor on the Ontology of Citizenship.” Virginia Philosophical Association Conference, October 2000.

“Harsanyi on the Superiority of Rule- to Act-Utilitarianism.” International Society for Utilitarian Studies Conference, March 2000.

“Reflective Equilibrium and Hooker’s Rule-Consequentialism.” American Philosophical Association Eastern Division Meeting, December 1998. Also read at the ISUS Conference, March 1997.

Invited Commentary. David Mayo and Martin Gunderson, “Same-Sex Marriage: A Critique of the Leftist Critique.” Minnesota Philosophy Society Meeting, October 1997.

“John Stuart Mill’s Civic Liberalism.” University of Manchester Graduate Conference on Political Thought, June 1997. Also read at the Minnesota Philosophical Society Meeting, 1997.

“Mill on the Internal Sanction.” APA Eastern Division Meeting, December 1996.

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### INVITED TALKS AND LECTURES

“Mill’s Utopian Utilitarianism.” University of Kansas Department of Philosophy, April 2007.

“Why We Cannot Be Obligated to Produce the Best Result.” Wichita State University Department of Philosophy, April 2007.

“Is Millian Rule Utilitarianism Coherent?” College of William and Mary Colloquium on John Stuart Mill, April 2006. Also presented at the University of St. Andrews Philosophy Colloquium, February 2007.

“John Stuart Mill’s Civic Liberalism.” Invited talk, Kokugakuin University, Tokyo, Japan, May 2001.

“John Stuart Mill on Character and Liberty.” Invited lecture, Kokugakuin University, Tokyo, Japan, May 2001. Also presented at the ODU College of Arts and Letters Faculty Forum, November 2001.

### PROFESSIONAL SERVICE

Co-Director, ODU Institute for Ethics and Public Affairs (2001–present)

Book Review Editor, *Utilitas* (1999–2005)

Editorial Board Member, *Studies in the History of Ethics* (2004–present)

Papers refereed for, *Australasian Journal of Philosophy* (1998, 1999, 2001, 2002, 2004), British Society for Ethical Theory Conference (2005, 2006), *Economics and Philosophy* (2003), *Journal of the History of Philosophy* (2004, 2006), *Philosophical Studies* (2000), *Political Studies* (2004), *Politics and Ethics Review* (2006, 2007), *Politics, Philosophy and Economics* (2001, 2003, 2005, 2007), *Social Theory and Practice* (2001), Southern Society for Philosophy and Psychology Conference (2007), Southwestern Philosophical Society Conference (2003), *Studies in the History of Ethics* (2004), *Utilitas* (1998, 1999, 2004)

Journal proposal (*Politics, Philosophy and Economics*) refereed for Sage Publications

### PROFESSIONAL MEMBERSHIPS

American Philosophical Association

American Political Science Association

British Society for Ethical Theory